Letter 400

The Prayer of Jesus For The Roman Catholic Church and

The Word of God Against Roman Catholicism 2015-10-03

Dear Dan,

In Letter 399, I discuss an attack that came at us from the Vatican, which then authorized the activation of Kingdom Hot Pursuit Protocols. This Letter contains The Prayer Of Jesus For The Roman Catholic Church, and The Word Of God Against Roman Catholicism.

The Scripture reveals Jesus in saying the following words;

The Book of Matthew, Chapter 16, verses 13 through 18.

"When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying,

"Who do men say that I, the Son of Man, am?"

So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?"

Simon Peter answered and said.

"YOU ARE THE CHRIST, THE SON OF THE LIVING GOD."

Jesus answered and said to him,

"Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but

MY FATHER WHO IS IN HEAVEN.

And I also say to you that **you** are **Peter** (petros), and on **this rock** (petra) I will build My church, and the gates of Hades shall not prevail against it."

The website biblehub.com has the following Strong's definitions for the name "PETER", and the word "ROCK". (http://biblehub.com/greek/4074.htm)

PETER.

4074 Pétros (a masculine noun) – properly, a stone (pebble), such as a small rock found along a pathway. 4074 /Pétros ("small stone") then stands in contrast to 4073 /pétra ("cliff, boulder," Abbott-Smith).

"4074 (Pétros) is an isolated rock and 4073 (pétra) is a cliff" (TDNT, 3, 100). "4074 (Pétros) always means a stone . . . such as a man may throw, . . . versus 4073 (pétra), a projecting rock, cliff" (S. Zodhiates, Dict).

ROCK.

4073 pétra (a feminine noun) – "a mass of connected rock," which is distinct from 4074 (Pétros) which is "a detached stone or boulder" (A-S). 4073 (pétra) is a "solid or native rock, rising up through the earth" (Souter) – a huge mass of rock (a boulder), such as a projecting cliff.

4073 (petra) is "a projecting rock, cliff (feminine noun) . . . 4074 (petros, the masculine form) however is a stone . . . such as a man might throw" (S. Zodhiates, Dict).

The beginning of the error of Roman Catholicism rests in the mis-understanding, or misinterpretation of the passage in Matthew. This is how the tradition of Peter being the first Pope began.

And **this** is how it will end.

The Prayer of Jesus for the Roman Catholic Church.

"Our Father in Heaven;

Please, I pray; send Your Spirit of Truth into the Roman Catholic Church. Send Our Faithful Angels into the Church to protect Our people and to accomplish Your will. Remove all spirits that do not obey Me. Please forgive all idolatry, rebellion, sin, and witchcraft. Please bless Our enemies. Separate the tares from the wheat. Remove all the traditions of man and lies of the Enemy. Set at Liberty those who are held captive. Let Freedom come in and dwell. For it is written that:

The Book Of Leviticus, Chapter 25, verses 8 through 12.

'And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years. Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land. And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine. For it is the Jubilee; it shall be holy to you; you shall eat its produce from the field.

The Book of Luke, Chapter 4, verses 16 through 21.

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

"The Spirit of the Lord is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed;
To proclaim the acceptable year of the Lord."

Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing."

The Book of Romans, Chapter 8, verses 18 through 25.

For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? But if we hope for what we do not see, we eagerly wait for it with perseverance."

"Amen".			
"Amen".			

The Word of God Against Roman Catholicism.

The Book of Isaiah, Chapter 32, verses 1 through 8.

Behold, a king will reign in righteousness, And princes will rule with justice. A man will be as a hiding place from the wind, And a cover from the tempest, As rivers of water in a dry place, As the shadow of a great rock in a weary land. The eyes of those who see will not be dim, And the ears of those who hear will listen. Also the heart of the rash will understand knowledge, And the tongue of the stammerers will be ready to speak plainly. The foolish person will no longer be called generous. Nor the miser said to be bountiful; For the foolish person will speak foolishness, And his heart will work iniquity: To practice ungodliness. To utter error against the Lord, To keep the hungry unsatisfied, And he will cause the drink of the thirsty to fail. Also the schemes of the schemer are evil; He devises wicked plans To destroy the poor with lying words, Even when the needy speaks justice. But a generous man devises generous things, And by generosity he shall stand.

The Book of First Timothy, Chapter 6, verses 1 through 10.

Honor Masters.

Let as many bondservants as are under the yoke count their own masters worthy of all honor, so that the name of God and His doctrine may not be blasphemed. And those who have believing masters, let them not despise them because they are brethren, but rather serve them because those who are benefited are believers and beloved. Teach and exhort these things.

Error and Greed.

If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, useless wranglings of men of corrupt minds and

destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.

Now godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content. But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

The Book of Second Peter, Chapter 2, verses 1 through 22.

Destructive Doctrines.

But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. And many will follow their destructive ways, because of whom the way of truth will be blasphemed. By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.

Doom of False Teachers.

For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly; and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds) — then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries, whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.

Depravity of False Teachers.

But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption, and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you, having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, and are accursed children. They have forsaken the right way and gone astray, following the way of Balaam the son of Beor. who loved the wages of unrighteousness; but he was rebuked for his iniquity: a dumb donkey speaking with a man's voice restrained the madness of the prophet. These are wells

without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.

Deceptions of False Teachers.

For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error. While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage. For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire.

The Book of Jude, Chapter 1, verses 1 through 25.

Greeting to the Called.

Jude, a bondservant of Jesus Christ, and brother of James. To those who are called, sanctified by God the Father, and preserved in Jesus Christ:

Contend for the Faith.

Mercy, peace, and love be multiplied to you.

Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.

Old and New Apostates.

But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.

Apostates Depraved and Doomed.

These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

Apostates Predicted.

These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage. But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. These are sensual persons, who cause divisions, not having the Spirit.

Maintain Your Life with God.

But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh.

Glory to God.

Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy, to God our Savior, Who alone is wise, be glory and majesty, dominion and power, both now and forever".

"Amen".

Blessings...

R. C. Theophilus